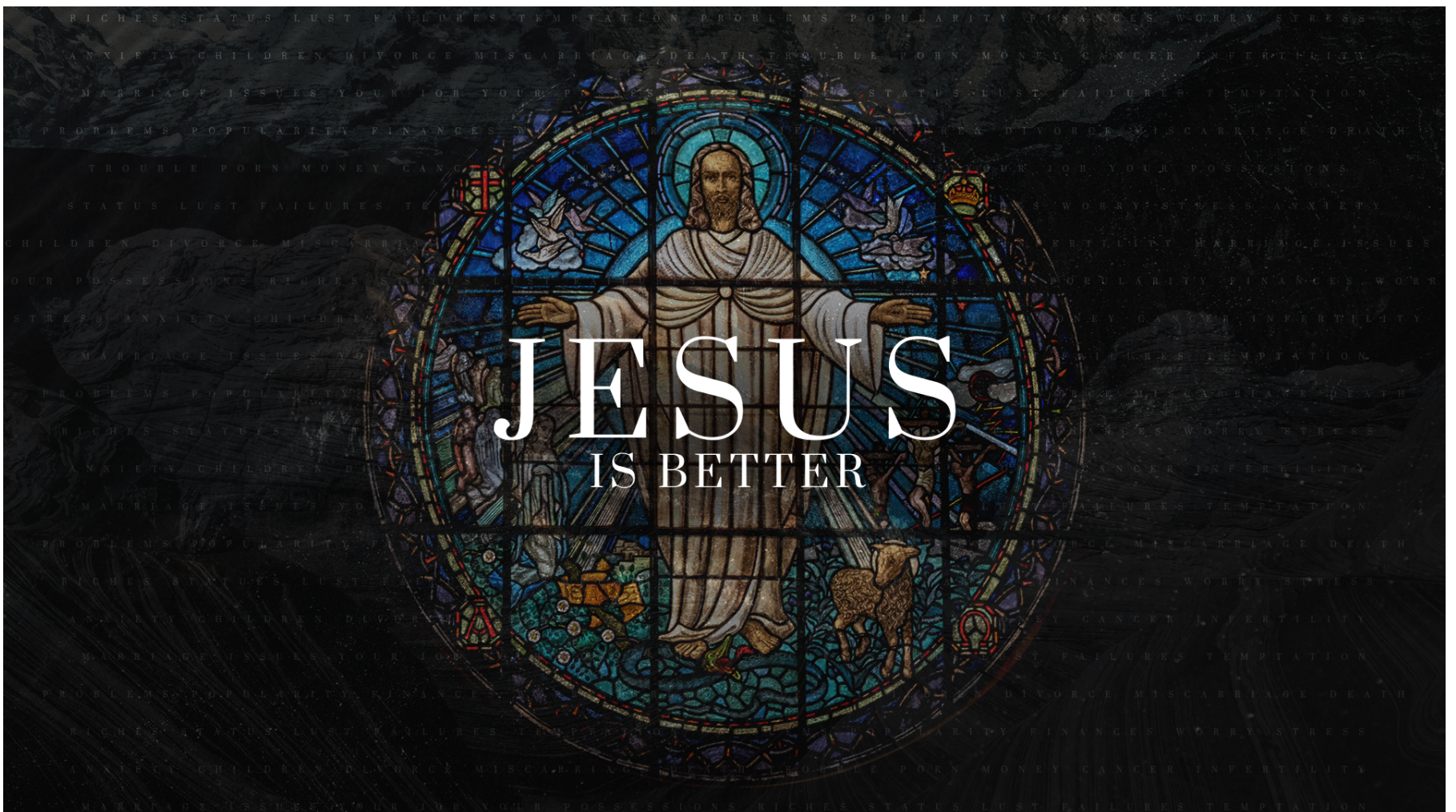


March 15, 2020

NORTH METRO CHURCH

NMC SERMON SERIES CONTENT



“Jesus is Better” SERIES OVERVIEW:

“Jesus is Better” is a study through the book of Hebrews where the author, who is writing to a group of people who are struggling with their faith, is aiming at convincing them of one paramount truth: Jesus is better. He is better than the angels. He’s better than the prophets. He’s better than Moses. His priesthood is better than Aaron’s. His new covenant is better than the old covenant they could never fulfill. His blood is better than the blood of bulls and goats. In every way and at every turn, Jesus is better.

THE BOOK OF HEBREWS

Author: Although some include the Book of Hebrews among the apostle Paul's writings, the certain identity of the author remains an enigma. Missing is Paul's customary salutation common to his other works. In addition, the suggestion that the writer of this epistle relied upon knowledge and information provided by others who were actual eye-witnesses of Christ Jesus (2:3) makes Pauline authorship doubtful. Some attribute Luke as its writer; others suggest Hebrews may have been written by Apollos, Barnabas, Silas, Philip, or Aquila and Priscilla. Regardless of the human hand that held the pen, the Holy Spirit of God is the divine author of all Scripture (2 Timothy 3:16); therefore, Hebrews speaks with the same canonical authority as the other sixty-five books of the Bible.

Date of Writing: The early church father Clement quoted from the Book of Hebrews in A.D. 95. However, internal evidence such as the fact that Timothy was alive at the time the epistle was written and the absence of any evidence showing the end of the Old Testament sacrificial system that occurred with Jerusalem's destruction in A.D. 70 indicates the book was written around A.D. 65.

Purpose of Writing: The late Dr. Walter Martin, founder of the Christian Research Institute and writer of the best-selling book *Kingdom of the Cults*, quipped in his usual tongue-in-cheek manner that the Book of Hebrews was written by a Hebrew to other Hebrews telling the Hebrews to stop acting like Hebrews. In truth, many of the early Jewish believers were slipping back into the rites and rituals of Judaism in order to escape the mounting persecution. This letter, then, is an exhortation for those persecuted believers to continue in the grace of Jesus Christ.

Key Verses:

Hebrews 1:1-2: "In the past God spoke to our forefathers through the prophets at many times and in various ways, but in these last days he has spoken to us by his Son, whom he appointed heir of all things, and through whom he made the universe."

Hebrews 2:3: "How shall we escape if we ignore such a great salvation..."

Hebrews 4:14-16: "Therefore, since we have a great high priest who has gone through the heavens, Jesus the Son of God, let us hold firmly to the faith we profess. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who has been tempted in every way, just as we are—yet was without sin. Let us then approach the throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need."

Hebrews 11:1: "Now faith is being sure of what we hope for and certain of what we do not see."

Hebrews 12:1-2: "Therefore, since we are surrounded by such a great cloud of witnesses, let us throw off

everything that hinders and the sin that so easily entangles, and let us run with perseverance the race marked out for us. Let us fix our eyes on Jesus, the author and perfecter of our faith, who for the joy set before him endured the cross, scorning its shame, and sat down at the right hand of the throne of God."

Brief Summary: The Book of Hebrews addresses three separate groups: believers in Christ, unbelievers who had knowledge of and an intellectual acceptance of the facts of Christ, and unbelievers who were attracted to Christ, but who rejected Him ultimately. It's important to understand which group is being addressed in which passage. To fail to do so can cause us to draw conclusions inconsistent with the rest of Scripture.

The writer of Hebrews continually makes mention of the superiority of Christ in both His personage and in His ministering work. In the writings of the Old Testament, we understand the rituals and ceremonies of Judaism symbolically pointed to the coming of Messiah. In other words, the rites of Judaism were but shadows of things to come. Hebrews tells us that Christ Jesus is better than anything mere religion has to offer. All the pomp and circumstance of religion pales in comparison to the person, work, and ministry of Christ Jesus. It is the superiority of our Lord Jesus, then, that remains the theme of this eloquently written letter.

Connections: Perhaps nowhere in the New Testament does the Old Testament come into focus more than in the Book of Hebrews, which has as its foundation the Levitical priesthood. The writer to the Hebrews constantly compares the inadequacies of the Old Testament sacrificial system to the perfection and completion in Christ. Where the Old Covenant required continual sacrifices and a once-a-year atonement for sin offered by a human priest, the New Covenant provides a once-for-all sacrifice through Christ (Hebrews 10:10) and direct access to the throne of God for all who are in Him.

Practical Application: Rich in foundational Christian doctrine, the Epistle to the Hebrews also gives us encouraging examples of God's "faith heroes" who persevered in spite of great difficulties and adverse circumstances (Hebrews 11). These members of God's Hall of Faith provide overwhelming evidence as to the unconditional surety and absolute reliability of God. Likewise, we can maintain perfect confidence in God's rich promises, regardless of our circumstances, by meditating upon the rock-solid faithfulness of God's workings in the lives of His Old Testament saints.

The writer of Hebrews gives ample encouragement to believers, but there are five solemn warnings we must heed. There is the danger of neglect (Hebrews 2:1-4), the danger of unbelief (Hebrews 3:7-4:13), the danger of spiritual immaturity (Hebrews 5:11-6:20), the danger of failing to endure (Hebrews 10:26-39), and the inherent danger of refusing God (Hebrews 12:25-29). And so we find in this crowning masterpiece a great wealth of doctrine, a refreshing spring of encouragement, and a source of sound, practical warnings against slothfulness in our Christian walk. But there is still more, for in Hebrews we find a magnificently rendered portrait of our Lord Jesus Christ—the Author and Finisher of our great salvation (Hebrews 12:2).

Source:

<https://www.gotquestions.org/Book-of-Hebrews.html>

"JESUS IS BETTER"

WEEK 13



BONUS material: Here is a link to a 8-minute video **overview of Hebrews from "The Bible Project."**

<https://youtu.be/1fNWTZZwgbs>

Did you learn anything new or surprising from the video? Did it change the way you view the book of Hebrews? If so, how?

Icebreaker:

What is the greatest reward you have ever received and what did you do to earn it?

Discussion Questions:

Hebrews 11:1-6.

1. In the message, we took a look at how Biblical faith is being confident in what God can and will do in the future, even though we fail to see it right now. What can you learn from the follow verses about the nature of Biblical faith?

1 Peter 1:8 (ESV)

8 Though you have not seen him, you love him. Though you do not now see him, you believe in him and rejoice with joy that is inexpressible and filled with glory,

2 Corinthians 4:18 (ESV)

18 as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal.

Proverbs 3:5-6 (ESV)

5 Trust in the LORD with all your heart, and do not lean on your own understanding. 6 In all your ways acknowledge him, and he will make straight your paths.

- What gives you confidence that God will reward you in the future for current faithfulness? What keeps you trusting, even when life gets hard?

2. We also saw that the rewards for our faith will require patience on our part because those rewards may not come in this life but the next. What do the following verses promise about our future rewards?

1 Timothy 6:17-19 (ESV)

17 As for the rich in this present age, charge them not to be haughty, nor to set their hopes on the uncertainty of riches, but on God, who richly provides us with everything to enjoy. 18 They are to do good, to be rich in good works, to be generous and ready to share, 19 thus storing up treasure for themselves as a good foundation for the future, so that they may take hold of that which is truly life.

1 Peter 1:3-9 (ESV)

3 Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, 4 to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, 5 who by God's power are being guarded through faith for a salvation ready to be revealed in the last time. 6 In this you rejoice, though now for a little while, if necessary, you have been grieved by various trials, 7 so that the tested genuineness of your faith—more precious than gold that perishes though it is tested by fire—may be found to result in praise and glory and honor at the revelation of Jesus Christ. 8 Though you have not seen him, you love him. Though you do not now see him, you believe in him and rejoice with joy that is inexpressible and filled with glory, 9 obtaining the outcome of your faith, the salvation of your souls.

Matthew 6:19-20 (ESV)

19 "Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, 20 but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal.

- Why is the idea of delayed rewards sometimes a difficult reality for Christians in our culture to grasp?
- What difficulty or trial in your life is currently stretching your faith and causing you to exercise the most patience? What promise of God are you hanging onto the most?

3. The essence of Biblical faith is obeying God. It's one thing to say we believe God but it's a completely different thing to base our actions on those beliefs. How do the following verses challenge you to put your faith into action?

James 2:14-26 (ESV)

14 What good is it, my brothers, if someone says he has faith but does not have works? Can that faith save him? 15 If a brother or sister is poorly clothed and lacking in daily food, 16 and one of you says to them, "Go in peace, be warmed and filled," without giving them the things needed for the body, what good is that? 17 So also faith by itself, if it does not have works, is dead. 18 But someone will say, "You have faith and I have works." Show me your faith apart from your works, and I will show you my faith by my works. 19 You believe that God is one; you do well. Even the demons believe—and shudder! 20 Do you want to be shown, you foolish person, that faith apart from works is useless? 21 Was not Abraham our father justified by works when he offered up his son Isaac on the altar? 22 You see that faith was active along with his works, and faith was completed by his works; 23 and the Scripture was fulfilled that says, "Abraham believed God, and it was counted to him as righteousness"—and he was called a friend of God. 24 You see that a person is justified by works and not by faith alone. 25 And in the same way was not also Rahab the prostitute justified by works when she received the messengers and sent them out by another way? 26 For as the body apart from the spirit is dead, so also faith apart from works is dead.

- The sign of an authentic faith in Christ is not perfection but a new direction of thought and affections and behavior. What is the biggest change that knowing Jesus has brought into your life? What is one area you want Jesus to change in you over the coming weeks?

Looking back at this week's teaching and study, is there one thing you'd especially like to remember this week?

What questions do you still have?